

# **OPEN ENROLLMENT**

**August 28, 29 & 30th**

**In the County Commissioner Board Room**

**August 28 8 am - 5 pm**

**August 29 12 pm - 5 pm**

**August 30 12 pm - 5 pm**



**CAPITAL HEALTH PLAN**

**AMERICAN GENERAL**

**AFLAC**

**COMP DENT**

**AMERITAS**

**MULTI-LINES**

**COLONIAL**

**AIG**

**ENROLL ON THE 28TH  
FOR DOOR PRIZES!**

**REFRESHMENTS  
SERVED!**