



# TALQUIN ELECTRIC COOPERATIVE, INC.

Post Office Box 1679  
Quincy, Florida 32353-1679

Phone: (850) 627-7651  
Fax: 627-2553

1640 West Jefferson Street  
Quincy, Florida 32351-5679

August 25, 2010

Mr. Benjamin Pingree, Administrator  
Wakulla County  
3093 Crawfordville Highway  
Crawfordville, Florida 32327

Reference: Water and Sewer Matters

Dear Mr. Pingree:

On behalf of Talquin Electric Cooperative, Inc. and Talquin Water and Wastewater, Inc., collectively referenced herein as Talquin, this letter will summarize the various information to be exchanged between Talquin and Wakulla County.

At a workshop, the Wakulla County Commissioners requested that Talquin provide reports and maps with respect to water and sewer. In response to those requests, Talquin can agree to furnish your office with the information outlined below subject to compliance with Talquin's policies and security plans as updated from time to time. As we have consistently advised you and others throughout our negotiations concerning the Sewer Agreement, Talquin has a long-standing policy of protecting the privacy of information about our members. Consequently, nothing in this letter shall require that Talquin provide the names, addresses, or other private information about our members.

All references to Talquin's system(s) mean Talquin's water and/or wastewater system, as appropriate, in Wakulla County.

1. Connection Reports: Within thirty (30) days after both parties sign this letter, Talquin will provide the County with a report of the total number of water connections to Talquin's system as of December 31, 2009. Thereafter, upon receipt of a written request from the County's Administrator, Director of Public Works, or Director of Planning no more frequently than once per calendar year, Talquin will provide the County with an annual report of the total number of new water and sewer connections which were added to Talquin's respective systems during the immediately preceding calendar year. Talquin will provide the annual report within thirty (30) days after Talquin's receipt of the County's written request.
2. Maps: Upon receipt of a written request from the County's Administrator, Director of Public Works, or Director of Planning, Talquin will provide the County with maps identifying:
  - a. Water system: The water system map shall show the location and sizes of distribution lines color coded by size and the locations of fire hydrants. Location of system valves, service lines to members and meters will not be included.
  - b. Sewer system: The sewer system map shall show the locations of manholes, pump stations, force mains, and both gravity and low-pressure collection mains. Force mains and low pressure mains shall be color coded by size. Location of service lines to members will not be included.

We caution the information provided on the system maps generally indicates the presence and location of our facilities. These general locations should not be considered accurate enough to pinpoint the exact location of the facility or the actual size of the main as depicted. Therefore, as

**Serving Gadsden, Leon, Liberty and Wakulla Counties, Florida**

the County should be aware, any work being considered by the County or other entities must follow the procedures in Florida Statutes, Chapter 556, which is the Underground Facility Damage Prevention and Safety Act.

Similarly, it is equally important for Talquin to receive certain information from the County in order for both parties to better serve our members and the citizens of Wakulla County. We understand Wakulla County will provide Talquin with the following information:

1. County Public Works: Once each fiscal year, the County will provide Talquin's Development Coordinator with advance information regarding projects budgeted by the County. The County will also provide Talquin's Development Coordinator with advance notice prior to commencement of any projects (whether or not included within each fiscal year) that may involve placement of utility lines, roadway grading, paving of roadways, installation of culverts and cross drains, or maintenance of ditches and other drainage conveyances. The County will provide this notice sufficiently in advance to allow Talquin the opportunity to work with the County to resolve any conflicts.
2. Land Use Changes: The County will provide Talquin's Development Coordinator with advance notice of future changes in land use in and around Talquin's service areas, which could increase or decrease the density in Talquin's service areas.
3. Available Capacity: Upon receipt of a written request from Talquin's Development Coordinator no more frequently than once per calendar year, the County will provide Talquin's Development Coordinator with a report of the total available capacity in the County's wastewater plant at the end of the immediately preceding calendar year. The County will provide the report within thirty (30) days after the County's receipt of Talquin's written request. (This report is in addition to the verification of capacity which Talquin will obtain from the County under the terms of the Sewer Agreement prior to accepting a request for a new sewer connection.)
4. Development Projects: The County will provide Talquin with copies of the agenda sheets for all meetings of: (a) the County Commission and (b) County boards, committees, and commissions which address County land use matters (including, without limitation the local planning agency designated to review comprehensive plan amendments). The agenda sheets shall be provided to Talquin's Development Coordinator via email or fax when such are made available to the public.

Please contact me if you have any questions or if this letter does not accurately reflect our agreement. Otherwise, please indicate the County's agreement by signing below.

We appreciate the opportunity to serve the citizens in Wakulla County and look forward to our continued relationship with the County.

Sincerely,  
TALQUIN ELECTRIC COOPERATIVE, INC.

AGREED AND ACCEPTED BY THE COUNTY:

Timothy B. Waddle, PE  
Director of Water Services

BY: \_\_\_\_\_

Name: \_\_\_\_\_

/tw

Title: \_\_\_\_\_

Date: \_\_\_\_\_