

OPERATIONAL WORK PLAN FOR MOSQUITO CONTROL

FISCAL YEAR 20 /20 .

Chapter 388.341, F.S and 13.027 F.A.C

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| BIOLOGICAL CONTROL | | | | |
|--|-------------------------|---------------------------|----------------------------|------------------------------|
| | NUMBER OF RELEASE SITES | TOTAL # RELEASES | AVERAGE # PER RELEASE | |
| FISH PLACEMENT | 0 | | | |
| OTHER PREDATORS | | | | |
| III. DESCRIPTION OF PROGRAM ELEMENTS | | | | |
| SURVEILLANCE | | | | |
| NUMBER OF CITIZEN COMPLAINTS PER YEAR (ESTIMATED) | | Estimate 400 thru October | | |
| BASIC METHODS USED FOR MOSQUITO POPULATION MEASUREMENT | NUMBER OF SITE SAMPLES | NUMBER OF COLLECTIONS | TOTAL NUMBER OF TRAPS USED | NUMBER IN ORDER OF FREQUENCY |
| NEW JERSEY LIGHT TRAP | 18 | 7 | 4 | ? |
| CDC LIGHT TRAP | | | | |
| TRUCK TRAPS | | | | |
| LANDING RATE | | | | |
| OTHER (SPECIFY) | | | | |
| | | | | |
| | | | | |
| SPECIAL SURVEYS | NUMBER OF SITE SAMPLES | NUMBER OF COLLECTIONS | TOTAL NUMBER OF TRAPS USED | NUMBER IN ORDER OF FREQUENCY |
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| | | | | |
| | | | | |
| MOSQUITO IDENTIFICATION | | | | |
| NUMBER OF EMPLOYEES COMPLETING ID CLASS | | 0 | | |
| NUMBER OF MICROSCOPES | | 0 | | |
| ROUTINE LOCAL ID PROGRAM | | YES ___ NO <u>X</u> ___ | | |
| COMPUTERS USED IN ANALYSIS | | no | | |
| OTHER MEANS (SPECIFY) | | | | |
| ADDITIONAL EFFORTS | | | | |
| | | | | |
| SOURCE REDUCTION PROGRAM | | | | |
| PROJECTS NEEDING MAINTENANCE THIS FISCAL YEAR | | | | |
| PROJECT NUMBER/NAME | DESCRIPTION OF WORK | | | |
| | | | | |
| | | | | |
| | | | | |
| PUBLIC RELATIONS/EDUCATIONAL PROGRAMS | | | | |
| Creation of a pamphlet educating the public on how to reduce mosquitoes. Advertising in the local papers. | | | | |
| | | | | |
| DACS form 13666, new 04/04 Page 2 of 3 | | | | |
| BIOLOGICAL CONTROL | | | | |
| | NUMBER OF RELEASE SITES | TOTAL # RELEASES | AVERAGE # PER RELEASE | |
| FISH PLACEMENT | 0 | | | |

| | | | |
|-----------------|--|--|--|
| OTHER PREDATORS | | | |
|-----------------|--|--|--|

III. DESCRIPTION OF PROGRAM ELEMENTS

SURVEILLANCE

| | |
|---|---------------------------|
| NUMBER OF CITIZEN COMPLAINTS PER YEAR (ESTIMATED) | Estimate 400 thru October |
|---|---------------------------|

| BASIC METHODS USED FOR MOSQUITO POPULATION MEASUREMENT | NUMBER OF SITE SAMPLES | NUMBER OF COLLECTIONS | TOTAL NUMBER OF TRAPS USED | NUMBER IN ORDER OF FREQUENCY |
|--|------------------------|-----------------------|----------------------------|------------------------------|
| NEW JERSEY LIGHT TRAP | 18 | 7 | 4 | ? |
| CDC LIGHT TRAP | | | | |
| TRUCK TRAPS | | | | |
| LANDING RATE | | | | |
| OTHER (SPECIFY) | | | | |

| SPECIAL SURVEYS | NUMBER OF SITE SAMPLES | NUMBER OF COLLECTIONS | TOTAL NUMBER OF TRAPS USED | NUMBER IN ORDER OF FREQUENCY |
|-----------------|------------------------|-----------------------|----------------------------|------------------------------|
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MOSQUITO IDENTIFICATION

| | |
|---|-------------------------|
| NUMBER OF EMPLOYEES COMPLETING ID CLASS | 0 |
| NUMBER OF MICROSCOPES | 0 |
| ROUTINE LOCAL ID PROGRAM | YES ___ NO <u>X</u> ___ |
| COMPUTERS USED IN ANALYSIS | no |
| OTHER MEANS (SPECIFY) | |

ADDITIONAL EFFORTS

| |
|--|
| |
|--|

SOURCE REDUCTION PROGRAM

PROJECTS NEEDING MAINTENANCE THIS FISCAL YEAR

| PROJECT NUMBER/NAME | DESCRIPTION OF WORK |
|---------------------|---------------------|
| | |
| | |

PUBLIC RELATIONS/EDUCATIONAL PROGRAMS

**Creation of a pamphlet educating the public on how to reduce mosquitoes.
Advertising in the local papers.**

**INVENTORY OF EQUIPMENT
(Trucks, Aircraft, Boats, Spray Equip Etc.)**

| YEAR | MAKE | MODEL | TON | USED FOR | VEHICLE/ASSET NUMBER |
|------|-------|--------|-----|----------|----------------------|
| 2004 | Dodge | Dakota | ¼ | Spraying | 1 |
| 1996 | Chevy | S10 | ¼ | Spraying | 2 |

| | | | | | |
|-------------|--------------|--------------|------------|--|----------|
| 2003 | Chevy | S10 | 1/4 | Spraying | 3 |
| 2006 | Ford | F-150 | 1/4 | Public outreach and laravcide | 4 |