

**WAKULLA COUNTY**  
**Resolution No. \_\_\_\_\_**

**A RESOLUTION OF THE BOARD OF COUNTY  
COMMISSIONERS OF WAKULLA COUNTY,  
FLORIDA, AUTHORIZING THE APPLICATION  
FOR FUNDING THROUGH THE COUNTY  
EMERGENCY MEDICAL SERVICES AWARD  
PROGRAM AND THE EXPENDITURES OF  
FUNDS IN CONJUNCTION THEREWITH**

**WHEREAS**, the Board of County Commissioners recognize the need for emergency medical services in the county, and;

**WHEREAS**, the Board of County Commissioners of Wakulla County, Florida, is a political subdivision of the State of Florida, and is therefore, duly qualified by the law and authorized to participate in said program with the Florida Department of Health and does to so participate, and;

**WHEREAS**, the Board of County Commissioners recognizes that no other resources exist to provide these particular projects goals to the County of Wakulla,

**NOW, THEREFORE BE IT Resolved** by the Board of County Commissioners of Wakulla County, Florida, in regular session duly assembled on this Monday, January 11, 2010, that does hereby agree to participate in and apply for funds through the County Emergency Medical Services Award Program and that the Chairman of the Board of County Commissioners is hereby authorized to execute any and all documents, contracts, and papers necessary to carry out the purpose of this resolution as stated herein,

**BE IT FURTHER RESOLVED**, that the Board of County Commissioners of Wakulla County, Florida, intends to comply with all appropriate rules and regulations pertaining to the administration of this program,

**THE BOARD OF COUNTY COMMISSIONERS OF WAKULLA COUNTY** hereby certifies that the monies will improve and expand the county's prehospital EMS system and that the funds will not be used to supplant existing county EMS budget allocations:

**DONE AND ADOPTED** this 11<sup>th</sup> day of January, 2010, by the Board of County Commissioners of Wakulla County, Florida.

**BOARD OF COUNTY COMMISSIONERS  
WAKULLA COUNTY, FLORIDA**

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**HOWARD KESSLER, Chairman**

**ATTEST:**

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**Brent X. Thurmond, Clerk of the Court**

**APPROVED TO FORM:**

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**Heather Encinosa, County Attorney**